

DEPARTMENT OF RECREATION 180 SCHOOL ROAD

WILTON, CONNECTICUT 06897

www.wiltonparksandrec.org

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Steve Pierce Scott Kieras Jim Lewicki **Beverly Hodge Program Coordinator** Director **Assistant Director** Administrative Secretary FINANCIAL ASSISTANCE APPLICATION Date: __ Address: __ Town / State Street Zip Code Request financial assistance for the following program(s): Children Ages Other Household Members Income: Please attach W-2 Form and Form 1040 & Last 4-week paystubs (Consecutively) **Gross Monthly Salary** Husband: Net Monthly Salary Other forms of income (alimony, child support, investment income, trust funds, financial subsidy, unemployment, etc.) Please specify other forms of income: Wife: Gross Monthly Salary Net Monthly Salary Other forms of income (alimony, child support, investment income, trust funds, financial subsidy, unemployment, etc.)

Gross Monthly Income (net)

Expenses: Please list all figures on a monthly basis. If not paid on a monthly basis please

annualized and average on a monthly basis.

Please specify other forms of income:

Other individuals contributing to the household income: __

Mortgage/Rent _____

Personal/Property and Miscellaneous taxes		
Electrical		
Telephone		
Medical/Life Insurance		
Heat		
Food		
Gas Auto/Home		
Insurance		
Real Estate Taxes		
Clothing		
Medical Miscellaneous		
(Garbage, Newspaper, Auto/Home	Maintenance)	
Loans/Debts (Auto, Education, Cre	lit Cards)	
Alimony/Child Support Payments		
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Child Care		
orma dare		
Education		
Entertainment		
Total:		
	my knowledge. I will keep the Wilton Parks and ce Department informed of any change in our financi	al
Parent(s) Signature	 Date	-

Please attach a narrative description of needs and/or exceptional circumstances that would be helpful to us in determining your eligibility for financial assistance.